Form

| I. EPA ID NUMBER | | | | | | | | | |
|------------------|--|-----|---|---|--|--|--|--|--|
| | | T/A | C | | | | | | |
| U | | | | _ | | | | | |

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|--|-------------------------------|--|-----------------------------|---------------------------------|--|---------------------------------|--------------|----------------|----------------|----------------|----------|---|
| I | Underground Injection Control | | | | | | | | T/A | С | | |
| | | Permit Application round-Water Protection Division | | | U | | | | | | | |
| UIC | | | | tection Div ty of Title 48 C | | | | | | | | |
| | | | ıth Carol | ina Code of Lav | ws) | | <u> </u> | | | | | |
| | | | Re | ead attache | | | | rting. | | | | |
| Application A | nnroved | Doto | Pagair | | or Ollic | cialUse C | niy | | | | | |
| Application Approved Date Received month day year month day year | | | | Permit Well Number | | | | | | | | |
| | | | | | | | | | | | | |
| <u>!</u> | • | ·! | | <u>.</u> | Comi | ments | | | | | | |
| | | | | | | | | | | | | |
| II. Facility Name and Address | | | | | | III. Owner/Operator and Address | | | | | | |
| Facility Name | | | | | | Owner/OperatorName | | | | | | |
| | | | | | | | | | | | | |
| Street Address | | | | | | Street Address | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| City State Zip Code | | | | | | City State Zip Code | | | | | | |
| | | | | | | | | | | | | |
| IV. Ownership Status (Select One) | | | | | V. SIC Codes | | | | | | | |
| A. Federal B. State C. Private | | | | | ate | | | | | | | 7 |
| D. Pub | lic | E. Other (Ex | xplain) | | | | | | | | | |
| VI. Well Stat | tus (Select | A, B or C) | | | | | | | | | | |
| A. Operating Date Started (MM/DD/YYYY) | | | | | B. Modification/Conversion C. Proposed | | | | | | | |
| VII. Type of | f Permit R | eauested - | Class | and Type of | of Well | (see reve | rse) | | | | | |
| A. Class(es) enter | | B. Type(s) en | | | | | is code 'Y', | explain | D. Numl | ber of Wells | per type | |
| VIII. Locati | on of Wel | ls or Appr | oxima | te Center o | f field (| or Project | t | | • | | | |
| С | | Latitude | | | | | | Longitude | | 1 | | |
| I | Deg | Min Se | ec | | | | Deg | Min | Sec | | | |
| IX. Attach | ments | | • | | | | | | | | | |
| Complete the folseparate sheet(s) application. | | | | | | | | | | | | |
| X. Certifica | ation | | | | | | | | | | | |
| I certify under pand that, based accurate, and coimprisonment. | on my inquiry | y of those indi | viduals i | mmediately res | ponsible f | or obtaining | the informat | tion, I believ | e that the inf | formation is t | rue, | |
| A. Name (Type or Print) Title | | | | B. Phone No. | | | | | | | | |
| C. Signatura | | | | | D. Date Signed (MM/DD/VVVV) | | | | | | | |
| C. Signature | | | D. Date Signed (MM/DD/YYYY) | | | | | | | | | |