

1. DATE ISSUED MM/DD/YYYY 08/12/2019	1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded
2. CFDA NO. 93.136 - Injury Prevention and Control Research and State and Community Based Programs	
3. ASSISTANCE TYPE Cooperative Agreement	
4. GRANT NO. 1 NU17CE925021-01-00 Formerly	5. TYPE OF AWARD Other
4a. FAIN NU17CE925021	5a. ACTION TYPE New
6. PROJECT PERIOD MM/DD/YYYY From 09/01/2019 Through 08/31/2022	
7. BUDGET PERIOD MM/DD/YYYY From 09/01/2019 Through 08/31/2020	
8. TITLE OF PROJECT (OR PROGRAM) Using various data sources to guide opioid prevention activity.	

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Section 311(c)(1) of the PHS Act (42 USC § 243(c)(1))

9a. GRANTEE NAME AND ADDRESS HEALTH AND ENVIRONMENTAL CONTROL, SOUTH CAROLINA DEPARTMENT OF 2600 Bull St Columbia, SC 29201-1708	9b. GRANTEE PROJECT DIRECTOR Dr. Virginie Daguise Ph.D 2100 Bull Street Community health and chronic disease prevention Columbia, SC 29201-1708 Phone: (803) 898-0713
10a. GRANTEE AUTHORIZING OFFICIAL Mr. Ron Paul Belleggia 2600 Bull Street Columbia, SC 29201-1708 Phone: 803-898-3390	10b. FEDERAL PROJECT OFFICER Shelby Alexander 4770 Buford Highway Chamblee, GA 30341 Phone: 770-488-0250

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 4,240,372.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	909,272.00	c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits	355,439.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 4,240,372.00	
c. Total Personnel Costs	1,264,711.00	13. Total Federal Funds Awarded to Date for Project Period 4,240,372.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	175,050.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	128,683.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 2	d. 5
h. Other	175,844.00	b. 3	e. 6
i. Contractual	2,293,954.00	c. 4	f. 7
j. TOTAL DIRECT COSTS	4,038,242.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	202,130.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	4,240,372.00	b. ADDITIONAL COSTS	
m. Federal Share	4,240,372.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:

Barbara (Rene) Benyard, Grants Management Officer, Team Lead
2939 Flowers Road
Mailstop TV2
Atlanta, GA 30341-5509
Phone: 770.488.2757

17.OBJ CLASS 41.51	18a. VENDOR CODE 1576000298C4	18b. EIN 576000286	19. DUNS 808385892	20. CONG. DIST. 08
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-939ZUCS	b. 19NU17CE925021OPCE	c. CE	d. \$4,240,372.00	e. 75-19-0862
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.